10—13. REVELATION, 1047   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 out of the earth; and he bea { \*coming up out of the earth; eet x.7   
 had two horns like a lamb, and it had two horns like a lamb,   
 and he spake asa dragon. nd it spake like a dragon, 2 And   
 124nd he exerciseth all it ex th all the authority of   
 the power of the first beast the first beast in his presence, and   
 before him, and canseth eauseth the earth and them   
 the earth and them which dwell therein to worship the which   
 dwell therein to worship beast, \*whose deadly wound was «vers.   
 the first beast, deadly healed ; 8 and ¥ worketh great mira- Deut. xi   
 toound was healed. "3 And eles, ©so that it even maketh fire #4   
 he doeth great wonders, so come down fon the earth in thee   
 that he maketh fire come   
 down from heaven on the ch. sv   
 earth in the sight of men, ?   
 4.20,12, t from muted by out of three axcient   
   
 by dividing off Pagan from Christ true that the absence of the definite article   
 Primarily, this sceond beast plainly sets before the word lamb forbids the idea that   
 forth the Pagan sacerdotal power ; this it a direct comparison is intended between   
 was that made the image the Emperors, this lamb-like beast, and the Lamb on   
 that compelled Christians to wership that Mount Sion: but it does not follow from   
 image, that wronght signs and wonders by this that no reference is made to that   
 its omensand magic. But as the first Lamb in the choice of the animal to which   
 still subsisting, passed into a so-called this beast is compared. I believe tho   
 Christian Roman Empire, so has the second choice is made to set forth the hybrid   
 beast into a so-called Christian priesthood, charaeter of this sccond beast: see more   
 the veritable inheritor pagan rites,images, below, ‘The number may perhaps he of no   
 and superstitions ;actually the continuators, special import, but merely inserted to com-   
 under a different name, of the same worship plete the similarity: it, as a lamb has,   
 in the same places; that of the Virgin for had two horns), and it spoke as a dragon   
 that of Venus, Cosmas and Damian for (here again, we cannot doubt that the term   
 Romulus and Remus, the image of Peter is chosen on account of the dragon which   
 for that of Jupiter Tonans: lamb-like in has been before mentioned. It is no ob-   
 profession, with the names and appearances jection to this, that we do not hear of that   
 of Christianity, but dragon-like in word dragon speaking: the character of the   
 and And this was surcly never more animal explains what kind of speech is   
 strikingly shewn than at the times when I meant, and the. acts of the dragon were   
 am writing, when the Papal priesthood of that kind. And as to this second beast,   
 is zealously combining in the suicidal act though its appearance and profession are   
 of upholding the temporal power, as nece sacerdotal, its words and acts are devilish.   
 sary to the spiritual pre-eminence of their ravening wolves,” Matt. vii. 15). And   
 “Lord God the Pope.” So that I believe our worketh all the power (performs of   
 the interpretation of the second beast to be, false prophets (while the the unto frst sub-   
 the sacerdotal persecuting power, pagan sisting and beholding ; inwardly they are   
 and Christian, as the first is the secular sion seems to shew, being in a relation to it   
 persecuting power, pagan or Christian. I of and upholding), and maketh the   
 conceive the view which would limit it to earth and those that dwell in it to wor-   
 the priesthood of Paganism quite insnfii- ship the first beast, whose wound of   
 cient for the importanee of the prophecy ; death was healed (this was formerly,   
 while that of Elliott, which would limit ver. 4, described as the reason why the   
 it to the priesthood of the Papacy, fails world wondered after the former beast)   
 notably in giving a meaning to its acts as and worketh great miracles, so that (it is   
 here described, the making an image to the y¥2 enongh that the great arm of   
 beast and causing men to worship it. And   
 saw another wild-beast coming up out   
 of the earth (sce the preceding note), and   
 it had two horns like a lamb (j.. like the   
 two horns of a lamb: sce ref, It is quite